



## **Finance Committee SUPPLEMENTARY AGENDA**

**Date:** TUESDAY, 18 JULY 2023  
**Time:** 12.45 pm  
**Venue:** COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

23. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

a) **Proposal to transfer the Barking Reach Site from Barking Power Limited to City of London Corporation**

Report of the Chamberlain.

**For Decision**  
(Pages 3 - 12)

Item received too late for circulation in conjunction with the Agenda.

**Ian Thomas**  
**Town Clerk and Chief Executive**

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By virtue of paragraph(s) 3 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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